

Message

From: Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]
Sent: 10/5/2018 12:06:12 AM
To: Rea, Brad (IHS/PHX) [Brad.Rea@ihs.gov]
CC: Tim Bodell (tbodell@hopiuc.com) [tbodell@hopiuc.com]; Carter, James (IHS/PHX) [James.Carter2@ihs.gov]; Heintzman, Tom (IHS/PHX) [Tom.Heintzman@ihs.gov]; Hess, Jacob (IHS/PHX) [Jacob.Hess@ihs.gov]; VanVleet, Joshua (IHS/PHX) [joshua.vanvleet@ihs.gov]; Junes-Harvey, Juliane (IHS/PHX) [Juliane.Junes-Harvey@ihs.gov]; Eric.Matson@ihs.gov
Subject: RE: Agenda for Friday's HAMP-IHS/HUC Engineers meeting is attached
Attachments: PolCvrUAO102018.pdf; ShunCvrUAO102018.pdf; SipCvrUAO102018.pdf

Thanks Brad for the invitation. I will try calling in tomorrow ~10am. I'm sorry I have a conflict earlier in the morning.

I also wanted to attached the unilateral administrative orders that were issued by EPA enforcement earlier this week to the villages of Shungopavi, the Sipaulovi water association and FMCV related to their arsenic non-compliance. I'd be happy to answer any questions (to the extent I can) about the orders.

Thanks

Emmanuelle

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<https://www.epa.gov/tribal/region-9-drinking-water-tribal-set-aside-program>

Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the 10th of the month following the month that you receive results, or the 10th of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: Rea, Brad (IHS/PHX) [mailto:Brad.Rea@ihs.gov]
Sent: Thursday, October 4, 2018 3:38 PM
To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>
Cc: Tim Bodell (tbodell@hopiuc.com) <tbodell@hopiuc.com>; Carter, James (IHS/PHX) <James.Carter2@ihs.gov>; Heintzman, Tom (IHS/PHX) <Tom.Heintzman@ihs.gov>; Hess, Jacob (IHS/PHX) <Jacob.Hess@ihs.gov>; VanVleet, Joshua (IHS/PHX) <joshua.vanvleet@ihs.gov>; Junes-Harvey, Juliane (IHS/PHX) <Juliane.Junes-Harvey@ihs.gov>
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Hello Emmanuelle,

As we discussed during this afternoon's call, I have attached a copy of the agenda for tomorrow's HAMP-IHS/HUC Engineer Meeting. We will convene at 09:30 AZ time, and I understand that you may only be able to join in for a brief period which should be no problem on this end. If you are able and interested to participate, just call our main desk (928.537.0578) and ask Toni to transfer you to the conference room.

Thanks and best regards,

Brad

Brad Rea, P.E.
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